

180

ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

Ms.

Mr. Artist GEORGE W. PALOVICH

(Last Name Last)

Permanent

Address 1058 Woodward St AKRON

Street

City

44310

Tel. (216) 923-6032

Zip

Area Code

Temporary

Address Same

Street

City

Tel. ()

Zip

Area Code

Permanent address is in what county? summit

Born in Cuyahoga County Yes No

Collaborator

(If Any)

If entries are not accepted or not sold:

Artist will pick up entries at Museum.

Museum should dispose of entries.

Museum should ship entries to artist C.O.D. at this address:

The attached card at right will be returned to you as notification of acceptance or rejection by the last week in April.

THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any entry not called for by the dates listed.

It is also understood that accepted entries will remain on exhibition until June 9, 1974.

The submission of entries will be construed as acceptance of all conditions printed in the entry information.

Signature

George W. Palovich

ENTRY BLANKS

1

1. Paintings 2. Graphics 3. Photography
 4. Sculpture 5. Electric 6. Crafts

Medium or Materials

STONE WARE - OXIDATION

Title THE BOX WITH SOMETHING FOR BOTH

Price or NFS 250.00	Insurance Value If NFS Only	Size " 17x8 $\frac{1}{2}$ x12 $\frac{1}{4}$ "
------------------------	--------------------------------	---

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale	Total No. in Edition	Price of Frame

DO NOT WRITE IN THIS SECTION

44 (P)

ACCEPTED

X

REJECTED

FEE PAID

BY

3/21

MAA

2

1. Paintings 2. Graphics 3. Photography
 4. Sculpture 5. Electric 6. Crafts

Medium or Materials

STONE WARE - OXIDATION
RECEIVED Saint Brulé APR 26

Title BLACK & WHITE DOUBLE-WALL VASE

Price or NFS 75.00	Insurance Value If NFS Only	Size 11 $\frac{1}{4}$ x 7" diam at widest POINT
-----------------------	--------------------------------	--

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale	Total No. in Edition	Price of Frame

DO NOT WRITE IN THIS SECTION

45 (P)

ACCEPTED

X

RECEIVED

BY

3/21

JKF